

THE DAY OF PENTECOST

MAY 31, 2020

Holy Eucharist
9:30 am

Virtual Worship



ST. THOMAS
EPISCOPAL CHURCH

PRELUDE *Music by Lacey Brown*

ANNOUNCEMENTS: *As stewards of all that God has given us, we share some of the many ways to be engaged in the life of our community.*

INTROIT *Come, Holy Ghost Veni Creator Spiritus, plainsong, Mode 8*

A bell is rung. All sing.

THE OPENING HYMN

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Hymnal 1982, 225, Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). Copyright: Words: By permission of Oxford University Press. Music: By permission of Oxford University Press.

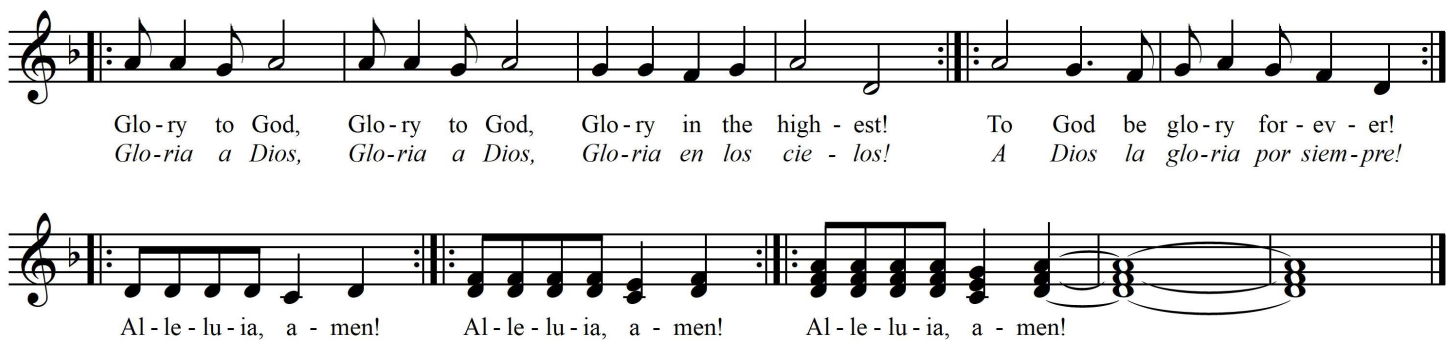
OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

GLORIA *Glory to God* Peru



Glo-ry to God, Glo-ry to God, Glo-ry in the high - est! To God be glo-ry for - ev - er!
Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie - los! A Dios la glo-ria por siem-pre!

Al - le - lu - ia, a - men! Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

ALmighty God, on this day you opened the way of eternal life to every race and
nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout
the world by the preaching of the Gospel, that it may reach to the ends of the earth;
through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy
Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

A Reading from the Book of Acts (2:1-21)

WHEN THE DAY of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

The cantor sings the refrain, then all join. The congregation then sings the refrain as indicated.

THE PSALM 104:25-34, 35b *Lacey Brown*

Hal-le-lu - jah ___ praise the Lord oh my soul as long as ___ I live.

5
Hal-le-lu - jah ___ praise the Lord oh my soul as long as ___ I live _____ .

HOW MANIFOLD are your works, O Lord!
In wisdom you have made them all; the earth is full of your creatures.
25 Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.
26 There go the ships to and fro,
and Leviathan, which you made for the sport of it.
27 All of them look to you
to give them their food in due season. **Refrain**
28 You give it to them; they gather it;
you open your hand, and they are filled with good things.
29 When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.
30 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
31 May the glory of the Lord endure forever;
O Lord, rejoice in all your works. **Refrain**
32 You look at the earth and it trembles;
you touch the mountains and they smoke.
33 I will sing to the Lord as long as I live;
I will praise my God while I have my being.
34 May these words of mine please God.
I will rejoice in the Lord.
35b Bless the Lord, O my soul.
Hallelujah! **Refrain**

THE SECOND READING

A Reading from the First Letter of Corinthians (12:3b-13)

NO ONE can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

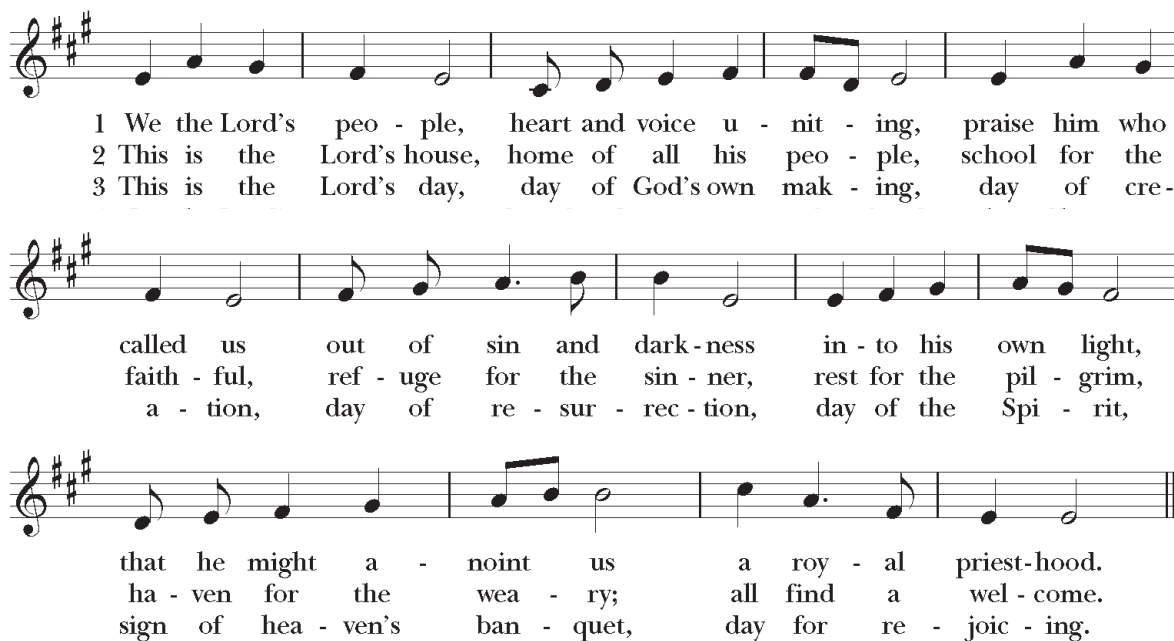
For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

All sing.

THE SEQUENCE HYMN



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -

called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,

that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.

Hymnal 1982, 51, Words: John E. Bowers (b. 1923), alt. Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921). Copyright: Words: By permission of John E. Bowers. Music: © 1984, Richard W. Dirksen.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John (20:19-23)

All **Glory to you, Lord Christ.**

WHEN IT WAS evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious leaders, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON Ashley Boaeuf

All sing.

THE NICENE CREED

1. We be - lieve in God al - might - y, Au - thor of all things that be,
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
3. We be - lieve in God's own Spi - rit, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

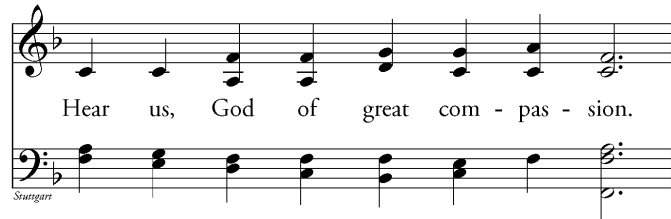
We be - lieve in God's Son, Je - sus, now for us both Lord and Christ
We be - lieve that on the third day Christ was rais'd up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Mar - y born to give a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claim'd.

PRAYERS OF THE PEOPLE

For this we pray.

In the midst of the prayer:



Intercessor In the power of the Spirit, who teaches, guides, and heals us, let us offer to God our praises, intercessions, and thanksgivings.

We pray for the church, for all bishops, clergy and for all the people of God that we may be made whole and free by the Spirit. For this we pray.

All **Hear us, God of great compassion.**

Intercessor Gathered by the Holy Spirit, we pray that our diverse gifts would unite around a singular passion for God's mission of bringing the gospel of love into this world. For this we pray.

All **Hear us, God of great compassion.**

Intercessor We pray for those who are courageously living with the corona virus and those who are isolated and without family and friends. We pray for those who have lost jobs and all who are living with financial insecurity. For this we pray.

All **Hear us, God of great compassion.**

Intercessor We pray for the whole human family; that God would take away the arrogance and prejudice that infect our hearts and bring all nations and races to a place of harmony and equality. We pray for the people of Minneapolis. For this we pray.

All **Hear us, God of great compassion.**

Intercessor We pray for all new graduates: that they would be filled with a sense of accomplishment and know they are loved. We pray especially for **Josselyn** ("JOE-suh-leen"), **Christian, Lolo, Catherine-Rose, Liz, Natalie, and Jacy**. For this we pray.

All **Hear us, God of great compassion.**

Intercessor Let us pray for all in need of healing, peace, and comfort, especially

All **Vicky, Greg Howard, Sarah, Kathleen, Matthew, Caroline, Margo, Jeannine, April, Jonathan and family, Rusty, Emilie, Rebecca, Nico, Julia, Morgan, Laura, Iris, Jon, Angela, Jane, Donald, Rebecca, Char, Frank, Laurene, Mona, Keith, MeriKate, Bridget, Grayson, Kim, Dorie, Paul, John, Paul, Kathleen, Macon, Tracey, Sue, Grant, and Karen.**

Intercessor And we pray for the blessed departed, especially

All **John, George, Ann, John, Mike, Norma, Arlinda, and Karl.**

Intercessor Please add your own intercessions and thanksgivings either silently or out loud.

Intercessor For this we pray.

All **Hear us, God of great compassion.**

Presider O God of great glory, through your ascension we receive the promise of your continued presence. Unite us in our love for Christ and each other, that through our sorrows and our joys, the whole world might be drawn into your merciful embrace. We join the chorus of Blessed Mary, Blessed Thomas, and all the saints--offering our unending praise of you; Through Christ we pray. Amen.

THE PEACE

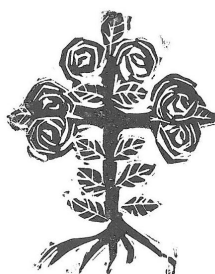
Presider I now invite you to extend the Peace to those you love: safely, virtually, and creatively. The peace of the Lord be always with you.

All **And also with you.**

We greet one another with a sign of peace.

Exchanging the Peace: *In this time where we are not able to greet each other with a handshake or a hug, please consider reaching out to anyone to whom you might offer the Peace of Christ. Please also consider extending this blessing to someone with whom your relationship might be difficult or strained. This is one way for us to Be The Church.*

OFFERTORY SENTENCE: Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2



THE LITURGY OF THE TABLE

OFFERTORY

Ev'ry Time I Feel the Spirit

Spiritual, arr. William Dawson

During the pandemic, your St. Thomas staff continues to faithfully carry out our mission to love Christ and serve the world in his name. Your continuing commitment of your financial resources in support of these ministries is so necessary and appreciated. If you have not already done so, please consider automating your pledge. You can also hit the "Giving" link on our website or mail your check to the church. Should your financial circumstances be adversely affected during this time, please let us know, in confidence, so that we may adjust your pledge to fit your situation. To give online, visit our website here: <http://www.stthomasmedina.org/giving/>

FROM THE RECTOR: PROVIDING SUPPORT FOR OUR OUTREACH PARTNERS

St. Thomas has a long history of supporting and engaging with a number of local agencies and ministries that serve the marginalized in our community. Over the last few Sundays, I have been encouraging all of us to prayerfully consider how we might offer assistance to the neediest among us in this time of unprecedented crisis. The Vestry, with the input and advice of Trish Evison, Beth Zobel, and Molly McConkey, is responding to this call, and I am pleased to report that at its May 20 meeting, the Vestry approved donations to a number of our local service partners in the total amount of \$25,500.

Here is a brief description of the action taken:

CONGREGATIONS FOR THE HOMELES: *Donation: \$2,500*

EASTSIDE BABY CORNER: *Donation: \$2,000*

FOUNDATION FOR ACADEMIC ENDEAVORS - SKAGIT VALLEY: *Donation: \$8,000*

HOPELINK – BELLEVUE: *Donation: \$2,500*

BELLEVUE LIFESPRING: *Donation: \$2,500*

SALVATION ARMY EASTSIDE CORPS.COMMUNITY CENTER: *Donation: \$2,500*

THE SOPHIA WAY: *Donation: \$5,000*

BOYS & GIRLS CLUB - BELLEVUE: *Donation: \$500*

THE GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

SANCTUS & BENEDICTUS

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Hymnal 1982, S 125, Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus. Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977 GIA Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

All sing.

FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Hymnal 1982, 164, Title: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation: Copyright © 1985 GIA Publications, Inc.*



INVITATION TO COMMUNION

Presider O Holy Trinity, we believe that you are present in this most Blessed Sacrament. We love you above all things and we desire to receive You into our souls. Since we cannot now gather physically around this Holy Altar, come spiritually into our hearts through the holy ministry of your priesthood, of which you remain our great High Priest.

All **Amen.**

COMMUNION ANTHEM *Litany to the Holy Spirit* Peter Hurford

All rise as able.

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Presider Give peace to anxious hearts, please God, and comfort to those who suffer. Help the searcher find an answer and the confounded to know the truth. Bring healing into the mind and body, set the spirit free. Touch the shoulder of the late night servant so she or he will know they are not alone. Lift up the children to laugh in safety while the elders watch from a place of quiet care. Please God, cover our Earth with your blessings, let your light shine in every corner. Hold your family close so that we may hear you breathing. Let us know that you are here and that we need never fear. — THE RT. REV. STEVEN CHARLESTON

Presider And may the blessing of God, Father, Son, and Holy Spirit be with you this day and always.

All **Amen.**

All sing.

HYMN AT THE CLOSING

The musical score is written for two voices (Soprano and Alto) and a piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of five systems of music. Each system has a vocal line (Soprano and Alto) and a piano line. The lyrics are written below the vocal lines. The piano accompaniment features a steady bass line and chords that support the vocal melody. The final system ends with a double bar line.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing
min - is - try; quick - ening, strength - ening, and ab - solv-ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Hymnal 1982, 511, Words: Timothy Rees (1874-1939), alt. Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991). Copyright: Words: Held by A.R. Mowbray & Co. Ltd. Music: © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

Deacon
All

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE

Fanfare

Richard Proulx

SERVING THIS SUNDAY

Ashley Boaeuf
Preacher

The Rev. Lex Breckinridge
Presider

Doug Cleveland
Director of Music

Lacey Brown
Associate for Liturgy and Music

Sunni Bannon
Lector

Zonnie Breckinridge
Intercessor

Christine Oshiki • Sarah Kalemeris • Greg Tiffany • Charles Robert Stephens
Vocalists

